U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U -	2. Fiscal Year Covered From:		
	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Frank R Santa Fe	Name New England Regional Council of Carpenters		
	Labor Organization File Number 540-823		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 79 Garden Street	Street 803 Summer Street, 4th Floor		
City West Newbury	City South Boston		
State Massachusetts ZIP Code + 4 01985	State Massachusetts ZIP Code + 4 02127		
5. Position in labor organization. Director of Woodframe Organizing			
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. 6. Name and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income.			
Name Trade Name, if any:	Not Applicable.		
P.O. Box, Bldg., Room No., if any	7.b. Amount.		
Street			
City	\$0		
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed 71 & 1 7	On S-905 (617) 464 - 4559 Date Telephone Number		

Name of Person Filing Frank Santa Fe	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name New England Carpenters Training Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 13 Holman Road City Millbury State Massachusetts ZIP Code + 4 01527	9. Business deals with: a. Labor Organization b. Trust c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Room No., if any	11.a. Nature of such dealing. Frank Santa Fe is an employee of New England Regional Council of Carpenters, and serves as a board member of New England Carpenters Training Fund. 11.b. Approximate dollar value of such dealing. \$40,721 12.a. Nature of interest held or income received. Frank Santa Fe attended a Christmas luncheon of the Board of Trustees of New England Carpenters Training Fund.		
Street City ZIP Code + 4			
	12.b. Amount.	\$79	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any:	14.a. Nature of payment. Not applicable.		
P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	\$0	

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